



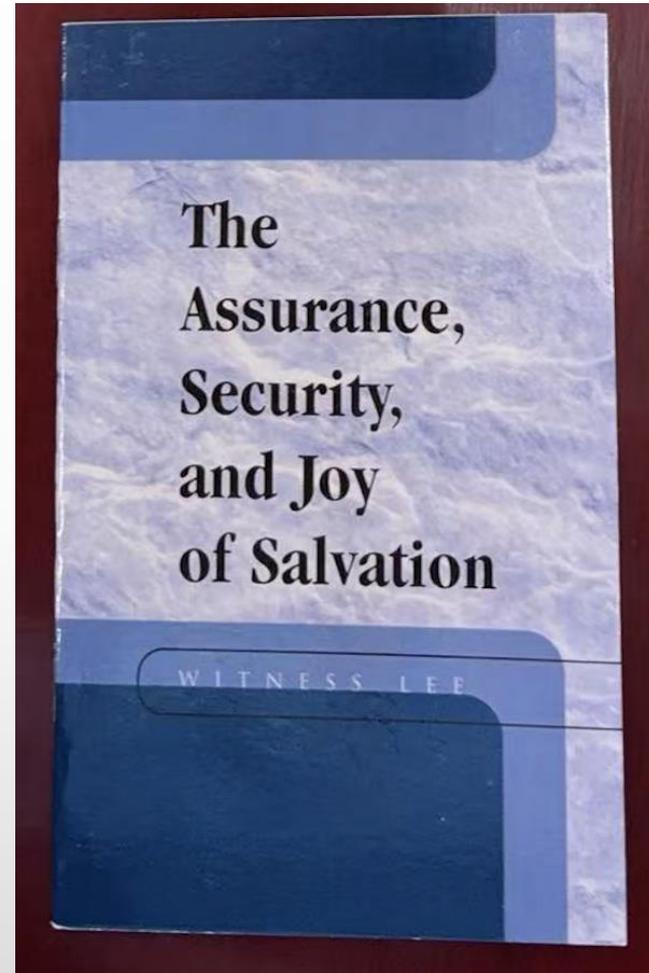
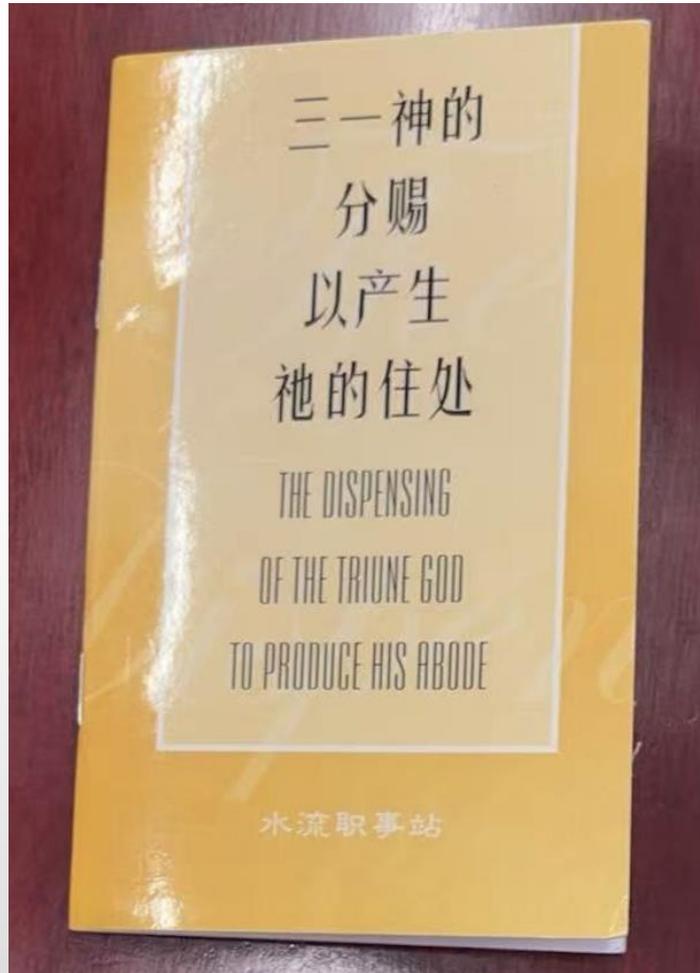
Is Jesus the Only Way to God?

**Pastor Jason Kim
Colossians 1:16-17**

Introduction



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A. "Aren't all religions the same and all lead to God?"

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- While there can be some superficial similarities, but there are some fundamental differences.

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A. *"Aren't all religions the same and all lead to God?"*

B. *"It doesn't matter what I believe, as long as I'm sincere."*

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A. *"Aren't all religions the same and all lead to God?"*

B. *"It doesn't matter what I believe, as long as I'm sincere."*

- One can be sincere and still be wrong.

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A. *"Aren't all religions the same and all lead to God?"*

B. *"It doesn't matter what I believe, as long as I'm sincere."*

C. *Is Jesus the only way to God?*

⁶ Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

John 14:6

I. Christ is Eternal God.



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- Christ is eternal-no beginning and no end.

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- Christ is eternal-no beginning and no end.
- *“ For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father.”* Isaiah 9:6

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a. “Mighty God” = YHWH

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- a. “Mighty God” = YHWH
- b. “Everlasting Father”-In the OT, “Father” does not refer specifically to the first member of the Trinity, but rather to God as the source and origin of things. Thus, this child is called the source of eternity.

I. Christ is Eternal God.



- John 10:30: *"I and My Father are One."*

I. Christ is Eternal God.



- Colossians 1:16-17

“For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created by Him and for Him.¹⁷ And He is before all things, and in Him all things hold together.”

II. Christ was born as a man.



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¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being by Him, and apart from Him nothing came into being that has come into being ¹⁴And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth.

John :1-3 &14

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Incarnation is God with meat on Him;
God in the flesh. God becoming a man
without ceasing to be God.

III. Why the incarnation Matters



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1. Incarnation reveals the heart of God.

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1. Incarnation reveals the heart of God.
2. Incarnation rescues us from sin.

²³ For the wages of sin is death, but the gracious gift of God is eternal life in Christ Jesus our Lord.

Rom. 6:23

⁸ But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

Rom. 5:8

III. Why the incarnation Matters



1. Incarnation reveals the heart of God.
2. Incarnation rescues us from sin.
(Rom.6:23; Rom.5:8)
3. Incarnation relates to our struggles.

¹⁵ For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.

Heb.4:15

III. Why the incarnation Matters



1. Incarnation reveals the heart of God.
 2. Incarnation rescues us from sin.
(Rom.6:23; Rom.5:8)
 3. Incarnation relates to our struggles.
(Heb.4:15)
 4. Incarnation restores us to God.
- ²¹ He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him. II Cor.5:21*

Conclusion



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- A. Christ understands your STRUGGLE.
- B. Christ is best sought as a PERSON.
- C. Christ is knowable but not fully UNDERSTANDABLE.
- D. Christ did all this to save SINNERS.
He became the God/man to die on the cross. He's the only One who can forgive you.