

# The Disciple Maker's Prayer John 17



# Jogging Through John



1-4

Beginnings

Development

5-12

Strengthening

13-17

Consummation

18-19

Responsibilities

Confirmation 20

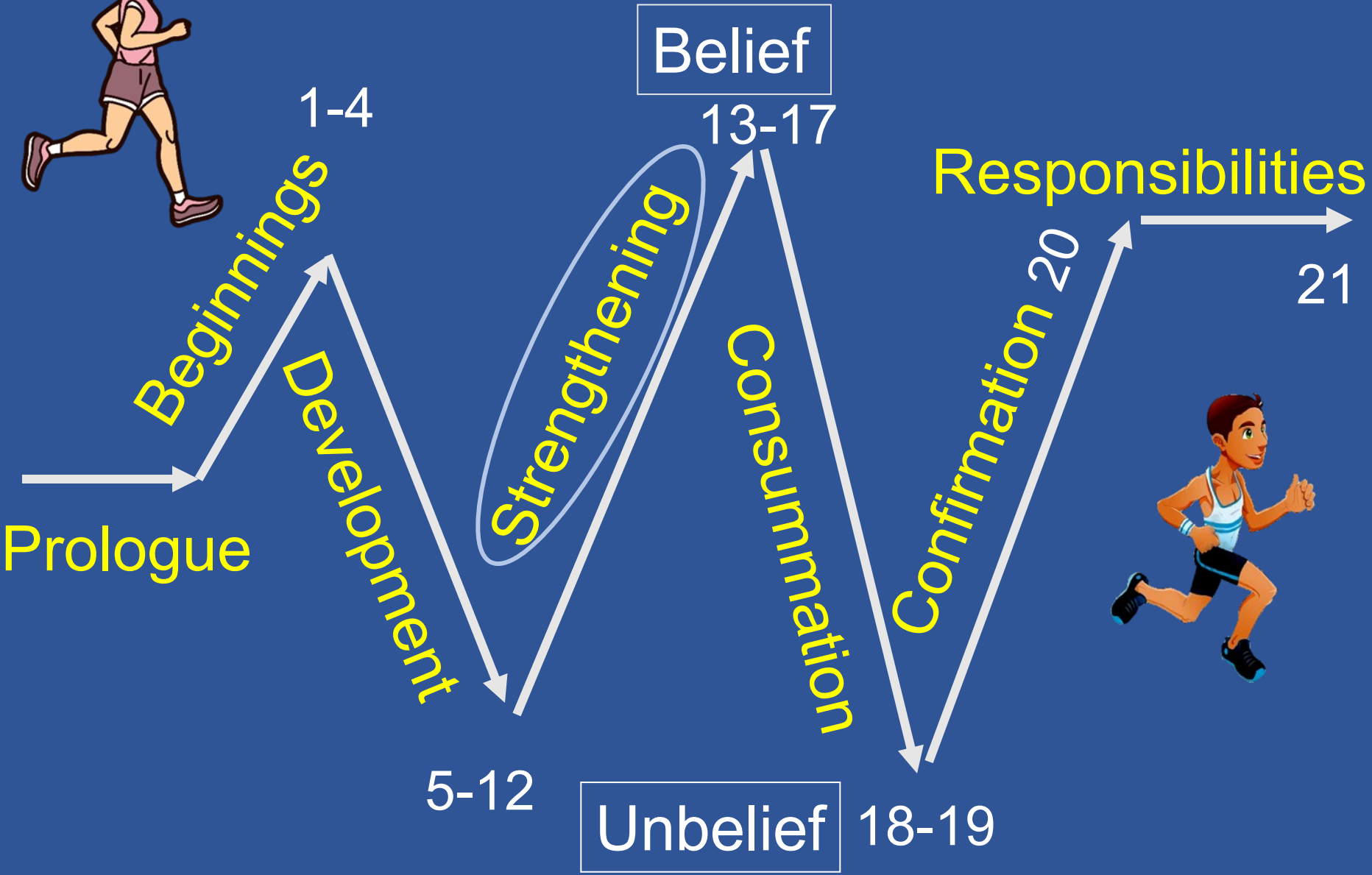
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Belief

Unbelief

Prologue





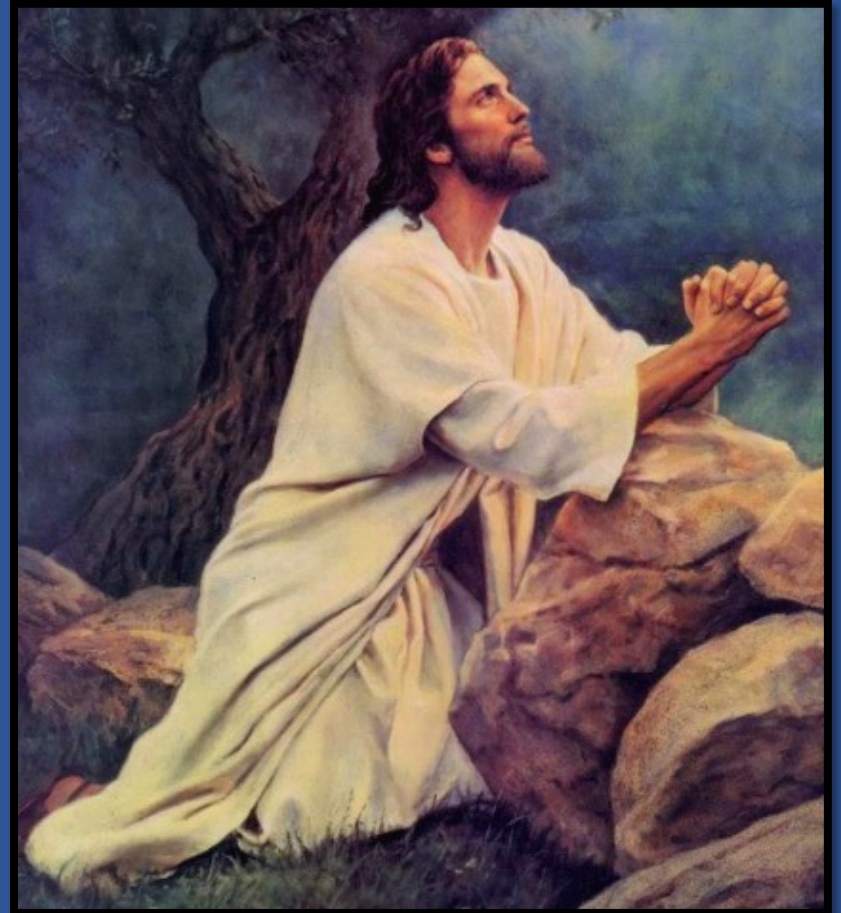
Growing strong  
spiritually by  
learning to *pray*.

*Jesus provides  
an example*



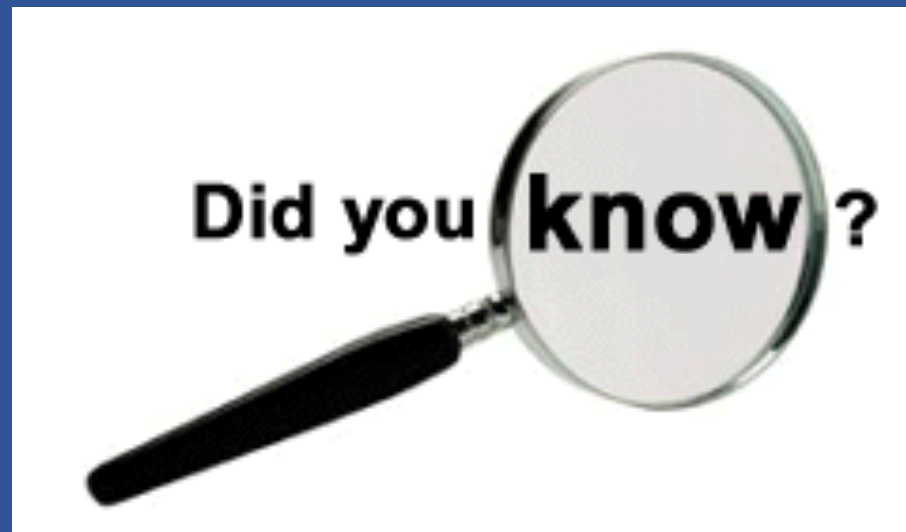
# Jesus Prays...

- For Himself  
17:1-5
- For His Disciples  
17:6-19
- For Future Believers  
17:20-24



# Glorify

To display or magnify attributes





# Eternal Life Defined Jn. 17:3

An ever increasing  
knowledge of  
God the Father  
mediated  
through Christ  
the Son.



The Father is glorified through  
the *work* of His son. 17:4

*Application:*

God is glorified  
through the  
accomplishments  
of His obedient  
servants.



You can be God's hands and feet!

# The Disciple's Progress 17:6-8

*Obedied* God's Word

*Received* Christ's  
teaching

*Recognized* His  
divine origin

*Believed* His divine  
mission



*You've come a long way!*



# Jesus prayed for His disciples'

***PRESERVATION:***

“keep them in your name.”

The name of  
Jesus represents  
the character of  
his person.



# None perished except....

The demise of Judas,  
the “son of perdition,”  
fulfilled Scripture .

*My close friend in  
whom I trusted...has  
lifted up his heel  
against me. Ps. 41:9*



Jesus prayed for His disciples'

*PROTECTION:*

“protect them from the Evil One.”



# THE ARMOR OF GOD

Helmet of Salvation

Breastplate of  
Righteousness

Belt of [absolute] Truth

Sword of the Spirit

Shield of  
Faith

Feet Protected by  
the Gospel

**Ephesians 6:10-17**

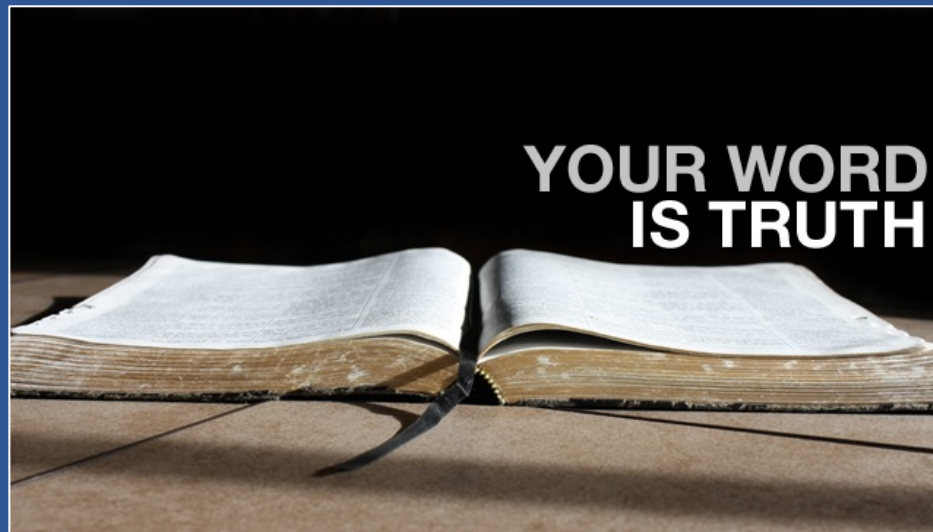
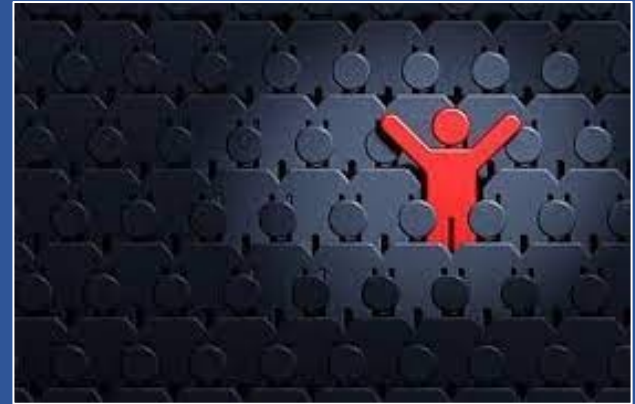




# Jesus prayed for His disciples'

***SANCTIFICATION:***

“set them apart in the truth”





# In what way did Jesus “sanctify” Himself?

*Hagiazo*  
means “to  
set apart.”



# Prayer for *Future* Believers

## 17:20-24

“I ask for  
those who  
will believe in  
Me through  
their word.”  
17:20



# What did Jesus Pray For?







The rabbis taught that Jerusalem's temple was destroyed because of *sinat chinam*, or "senseless hatred," between the many factions of the Jews.

What kind of “oneness”  
did Jesus have in mind?

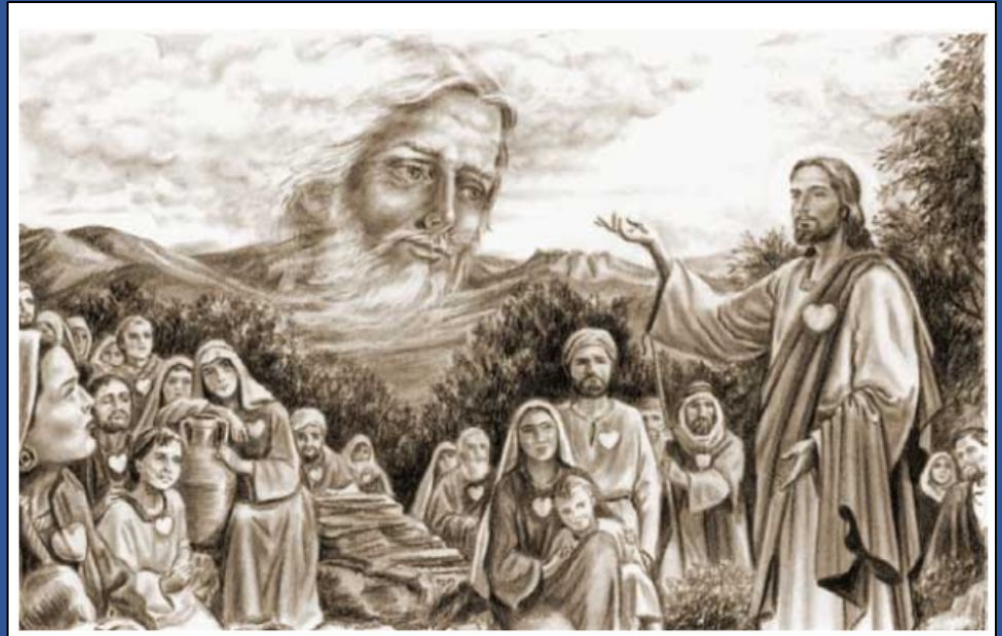


How can  
“oneness”  
happen?



# The Purpose of Our Unity 17:21

The unity of believers has an evangelistic purpose.



To convince the world that the  
Father sent the Son

What is the “glory” that will encourage such unity? (v. 22)

GLORY

- The *glory* of heaven.
- The *glory* of a transformed life.
- *The glory* of humble service.
- The *glory* of proclaiming the gospel.
- The *glory* of sharing in kingdom work

# Jesus' Final Petition 17:24



*That His followers will be with  
Him in heaven forever!*

# The Benediction of Jesus' Prayer 17:25-26

*May God's  
love for  
Me be in  
them and  
I in them.  
V. 26*



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Mary's  
discovery of  
the open  
tomb John 20:1

# “He saw and believed”

## John 20:8

- What did John see?
- What did John believe?



Why did John explain that their belief was not based on Scripture, but solely on the empty tomb?



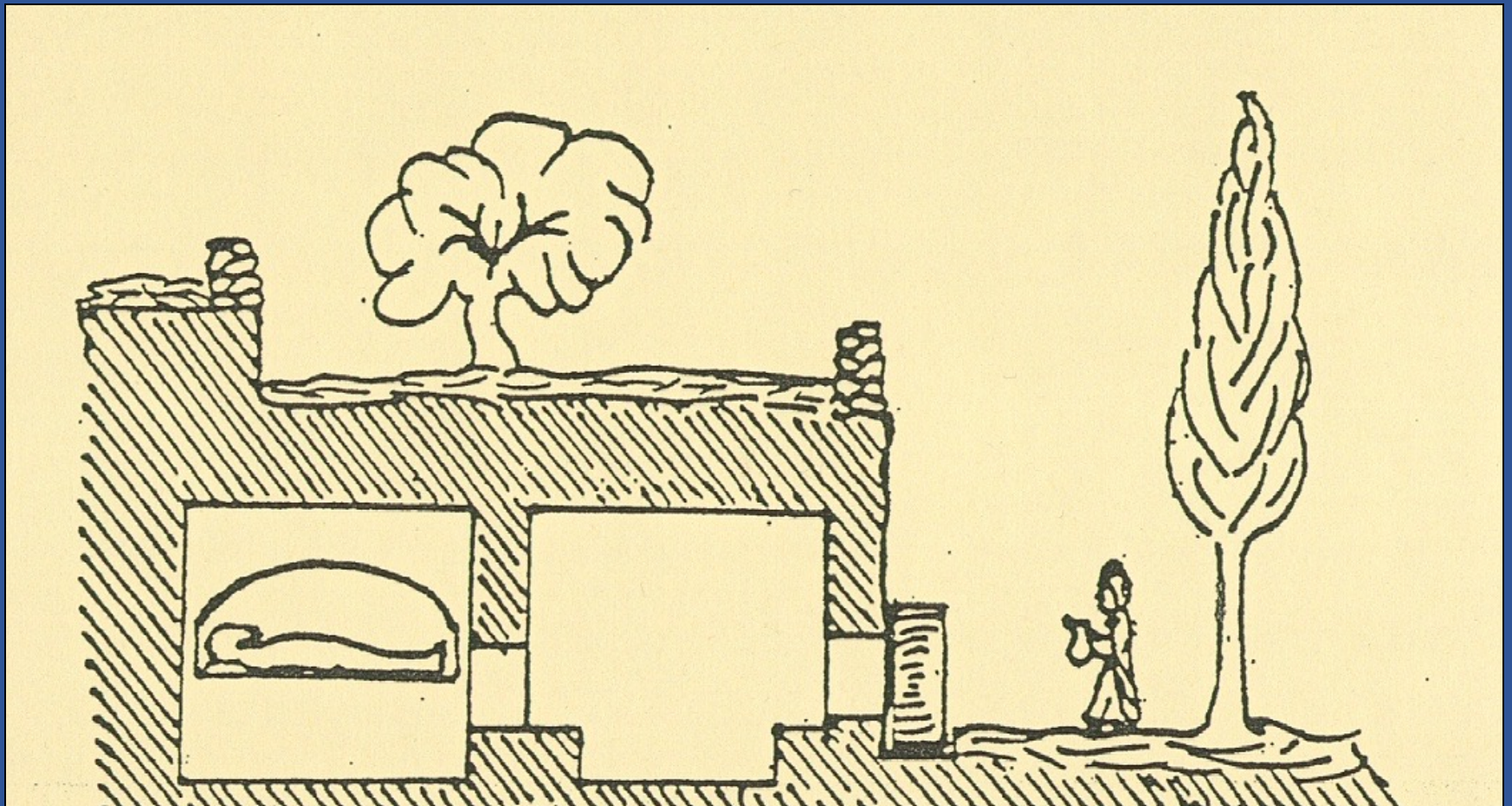
*They were first convinced, then understood the Scripture.*





Mary returned to the tomb after  
Peter and John had left.





The style of 1st century “archasolia”  
tomb in which Jesus was buried.





First century Archasolia Tomb



Golgotha

Praetorian







The Edicule, not the tomb of Jesus



# Jesus Appears to the Ten



Thomas the doubter,  
refused to believe  
without seeing the  
*physical* body of  
Jesus.





Seeing the resurrected  
Jesus, Thomas  
renounced his doubt  
and *believed*.

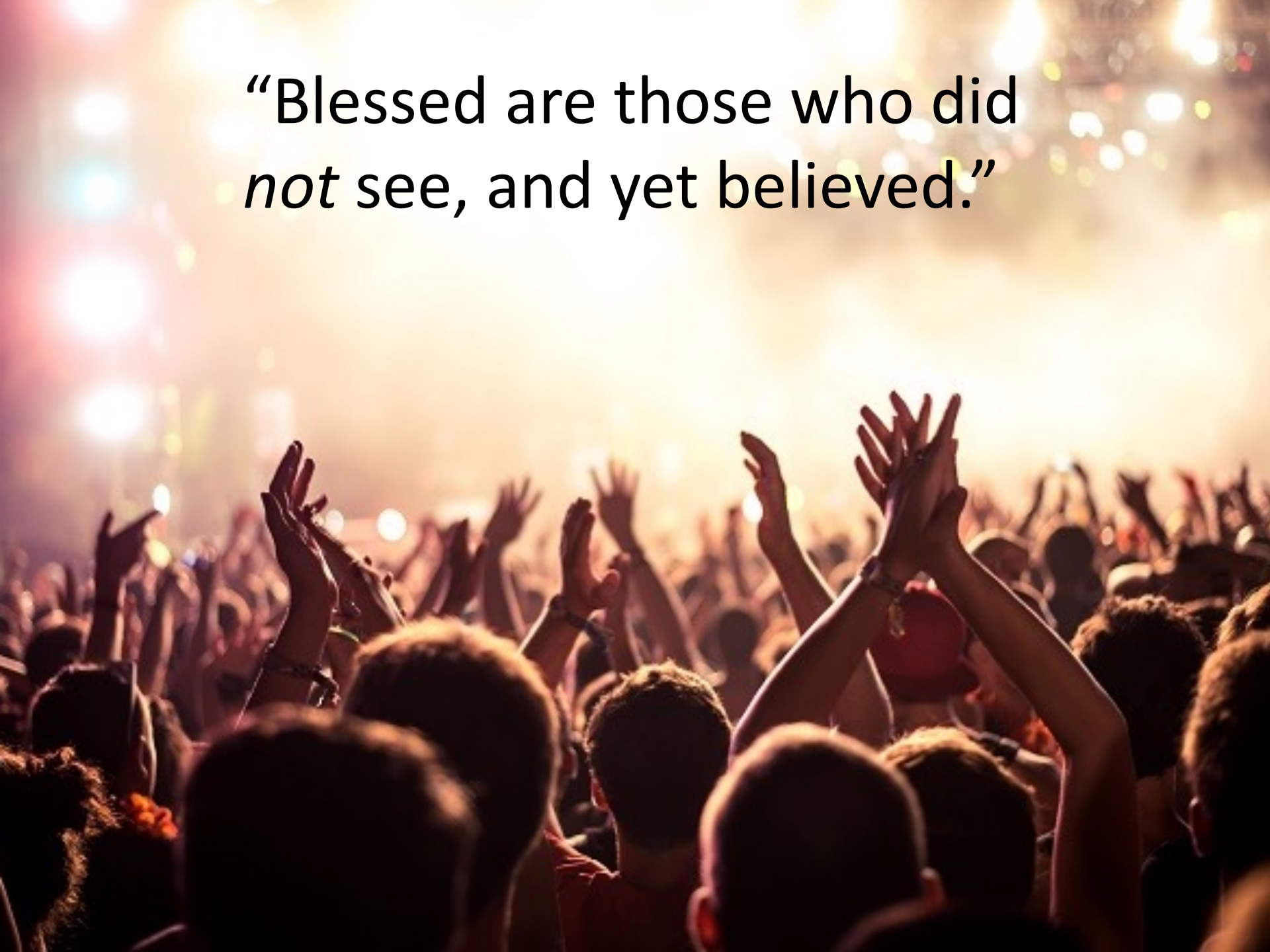


*“My Lord and My God”*






“Blessed are those who did  
*not* see, and yet believed.”





A photograph of a stone tomb, likely the tomb of Jesus, with a large, smooth, circular stone rolled away from the entrance. The tomb is built into a rocky hillside. The text "He is risen!" is overlaid in white, italicized font on the dark opening of the tomb.

*He is  
risen!*