







 "Remnant" means, "A left-over amount from a larger portion or piece. Fraction of a whole."





• Gen.6-8



- Gen.6-8
- Rom.11:5

⁵ In the same way then, there has also come to be at the present time a <u>remnant</u> according to God's gracious choice. Romans 11:5





- Gen.6-8
- Rom.11:5
- Rev.3:4

⁴ But you have a <u>few</u> people in Sardis who have not soiled their garments; and they will walk with Me in white, for they are worthy.

Revelation 3:4



- Gen.6-8
- Rom.11:5
- Rev.3:4
- Matthew 7:14

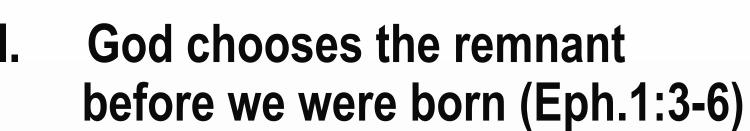
¹⁴ For the gate is small and the way is narrow that leads to life, and there are few who find it.



- Gen.6-8
- Rom.11:5
- Rev.3:4
- Matthew 7:14
- The remnant are few, yet so loved and used by God.



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- Eph.1:4-5

⁴ just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love ⁵ He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,



- 1. What is "Doctrine of Election/predestination"?
- the prior selection of certain people to be saved.
- Eph.1:4-5
- Jn.15:16

You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would remain, so that whatever you ask of the Father in My name He may give to you.





- I. God chooses the remnant before we were born (Eph.1:3-6)
- 2. What about man's free will?



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- Jn.1:12,13
- ¹² But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.



- 2. What about man's free will?
- Rom.9:18-21

¹⁸ So then He has mercy on whom He desires, and He hardens whom He desires. ¹⁹ You will say to me then, "Why does He still find fault? For who resists His will?" ²⁰ On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, "Why did you make me like this," will it? ²¹ Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use and another for common use?

- I. God chooses the remnant before we were born (Eph.1:3-6)
- 3. Why doesn't God just choose everyone?



- 3. Why doesn't God just choose everyone?
- The right question is: why does God choose anyone?

II. God chooses the least to be His remnant (I Cor.1:25-27)

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 God chooses the least, not necessarily the successful (as the world defines "success")



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- David was a shepherd;
- Peter was a fisherman;
- Paul was an exception, yet he wrote
 "More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but <u>rubbish</u> so that I may gain Christ,"





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- 1. As His chosen remnant, our evangelism should not depend on our modern church growth or evangelistic tactics
- 16 You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would remain, so that whatever you ask of the Father in My name He may give to you.

 John 15:16



- We are few, yet so loved and used by God.
- 1. As His chosen remnant, our evangelism should not depend on our modern church growth or evangelistic tactics (John 15:16)
- 2. As His chosen remnant, it causes us to respond in humility and praise
- ⁶ to the praise of the glory of His grace, which He freely bestowed on us in the Beloved. Eph. 1:6



 We are few, yet so loved and used by God. 3. As His chosen remnant, we are never alone ³ "Lord, THEY HAVE KILLED YOUR PROPHETS, THEY HAVE TORN DOWN YOUR ALTARS, AND I ALONE AM LEFT, AND THEY ARE SEEKING MY LIFE." 4 But what is the divine response to him? "I HAVE KEPT for Myself SEVEN THOUSAND MEN WHO HAVE NOT BOWED THE KNEE TO BAAL." 5 In the same way then, there has also come to be at the present time a remnant according to God's gracious choice. Romans 11:3-5



St. Patrick

