

# The Most Dangerous Part of Our Body

(And Its Relationship to Sinners & Orphans)





	DEATH	LIFE	
Those We View As <b>SINNERS</b>			
Those Who Are <b>NEEDY</b>			

- Its relation to those who we view as sinners
- Its relation to the needy
- What's the problem?
- How does it continue to be a stumbling block for the contemporary church?
- What can we do?

Micah 2-6. . . the Lord has a case against his people; he is lodging a charge against Israel.

With what shall I come before the Lord . . . Shall I come before him with burnt offerings, with calves a year old?

Will the Lord be pleased with thousands of rams, with ten thousand rivers of olive oil?

Shall I offer my firstborn for my transgression. . . ?

Micah 6:8- He has shown you. . . what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God.

**Isaiah 58: 5-10** If you do away with . . .  
oppression, the pointing finger and  
malicious talk, and if you spend  
yourselves in behalf of the hungry and  
satisfy the needs of the oppressed, then  
your light will rise in the darkness. . .





**Luke 18: 10-14** Two men went up to the temple to pray. . . The Pharisee stood by himself and prayed: ‘God, I thank you that I am not like other people—robbers, evildoers, adulterers—or even like this tax collector. I fast twice a week and give a tenth of all I get.’

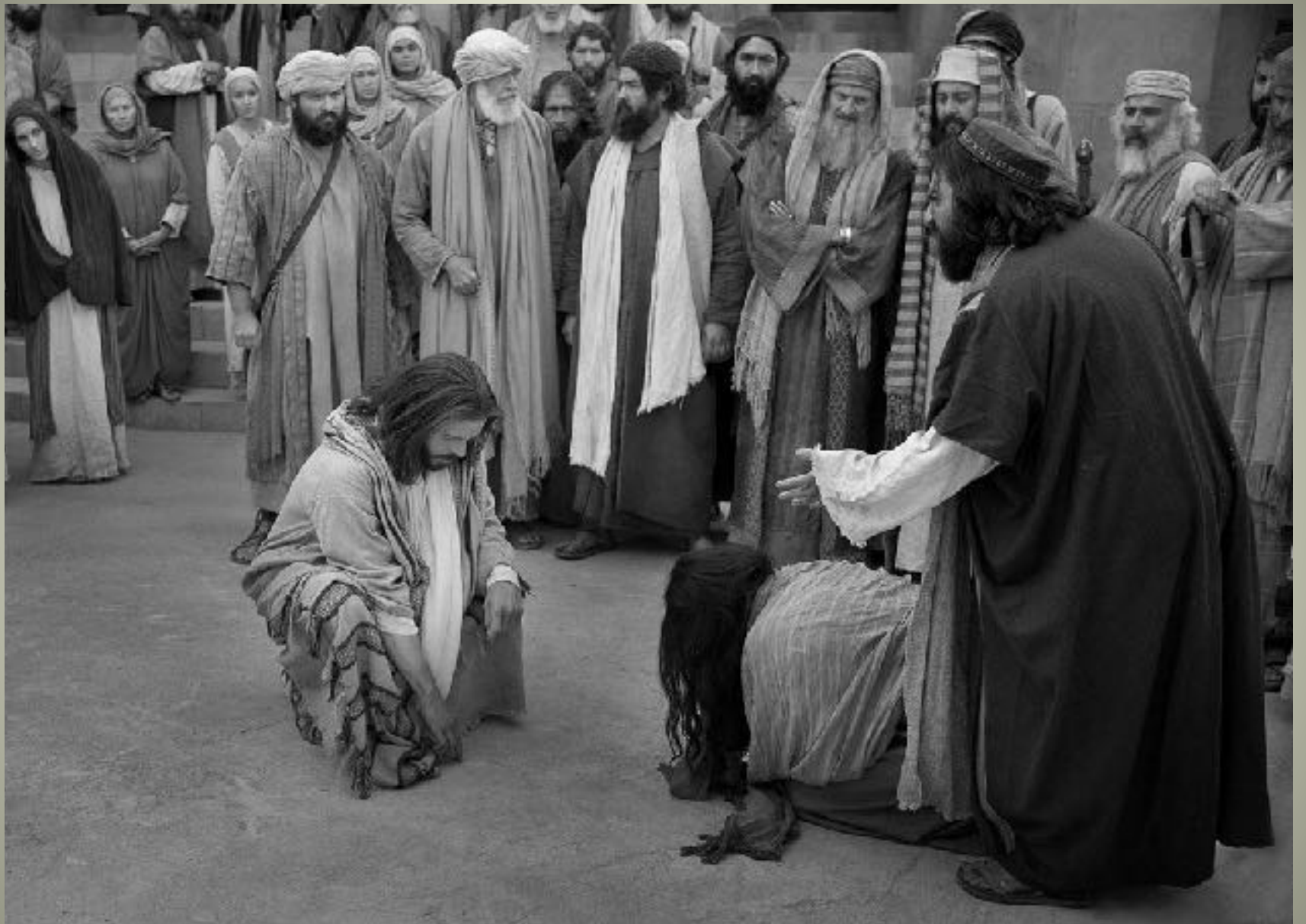
But the tax collector stood at a distance. He would not even look up to heaven. . . and said, ‘God, have mercy on me, a sinner.’



**John 8: 3-11** The teachers of the law and the Pharisees brought in a woman caught in adultery. . . Jesus started to write on the ground . . .and said to them, “Let any one of you who is without sin be the first to throw a stone at her.” . . . At this, those who heard began to go away one at a time. . .until only Jesus was left. . .

Jesus asked her, “Woman, where are they? Has no one condemned you?” “No one, sir,” she said.

“Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”



**DISTANCE**

**Disdain**

**Detachment**



A grayscale photograph of a hand pointing its index finger towards the left. The hand is positioned in the center of the frame, with the index finger extended horizontally. The background is a light-colored, textured surface, possibly wood or stone, with diagonal lines. The overall image has a soft, slightly faded appearance.

**DISTANCE**

**Disdain**

**Detachment**

**CLOSENESS**

**Compassion**

**Co-ownership**

**John 9:1-6** He saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

“Neither,” said Jesus, “but this happened so that the works of God might be displayed in him. . .” After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. . .The man went and washed, and came home seeing.







Arrogant

Judgmental

Hypocritical

Apathetic

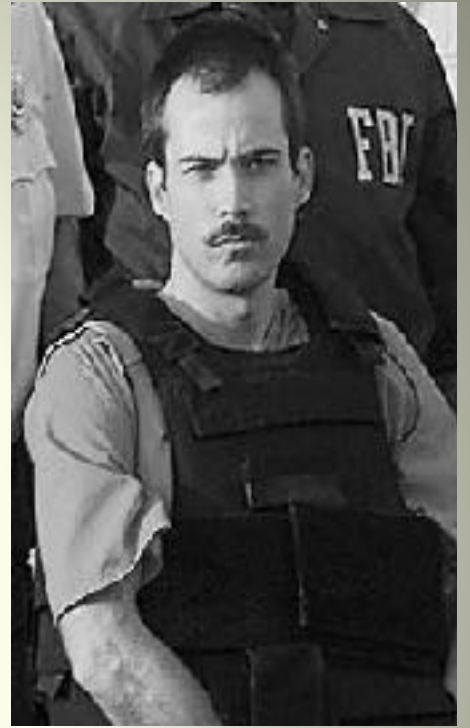
Unloving

















**DISTANCE**

**Disdain**

**Detachment**

**DEATH**

**CLOSENESS**

**Compassion**

**Co-ownership**

**COMPLETION**









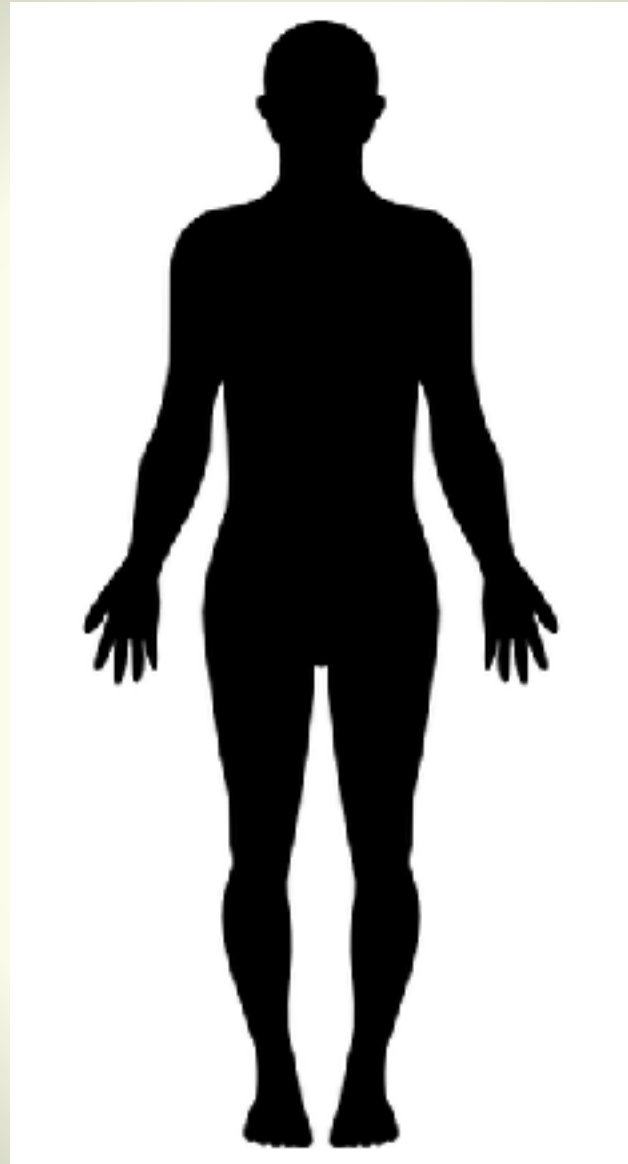
Micah 6:8- He has shown you. . . what is good. And what does the Lord require of you? To act justly and to **love mercy** and to **walk humbly** with your God.











James 1:27 Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.